

**GOVERNMENT OF JAMMU & KASHMIR**  
**PURCHASE COMMITTEE**  
**DIRECTORATE OF HEALTH SERVICES KASHMIR.**  
Phone No.0194-2471509 e-mail: dhsipur@gmail.com

**E-TENDER NOTICE NO. DHSK/PUR/Dialysis/ 03 OF 2017-18**

**D A T E D : 11-12-2017**

For and on behalf of the Governor of Jammu & Kashmir State, online short term tenders are invited from the Original Manufactures / their authorized dealers who are registered with Health & Medical Education Department of J&K State, for supply of **Various machinery equipments under Implementation of Pradhan Mantri National Dialysis Programme** for the year 2017-18 as per details given in the tender documents. The cost of the tender documents is Rs.750/- (for General tenders) and Rs.100.00 (for SSI Unit holders of the State) in the shape of Demand Draft (which will be non refundable / non transferable) pledged to Member Secretary / CAO, Purchase Committee, Directorate of Health Services Kashmir. The tender document can be seen and downloaded on the website <http://jktenders.gov.in> from **11-12-2017 (16:00 hrs.)**, onwards up to **26-12-2017 (14.00 hrs)**. The tenders shall be deposited in electronic format on website <http://jktenders.gov.in> from **11-12-2017 (16:00hrs)** up to **26-12-2017 1500 hrs** only. The uploaded tenders on the website will be opened on **27-12-2017 at 1100 hrs** in the meeting room of Directorate of Health Services Kashmir in presence of the tenderers who wish to attend. The tendering process will be online only and no physical price bid shall be submitted.

The intending tenderer(s) shall have to deposit an amount **Rs.50,000/-** (Rupees Fifty Thousand Only) for general tenderers and Rs. 5,000/- (Rupees five thousand) for SS Unit holders of the States for aforesaid group as token refundable Earnest Money in the shape of CDR / FDR from any Nationalized / Scheduled Bank preferably Jammu and Kashmir Bank Ltd pledged to the "Member Secretary/CAO, Purchase Committee Directorate of Health Services, Kashmir. In case of holiday / strike on the date of opening of bid, bids will be opened on the next working day at the same time and venue. All other detailed instruction / terms & Conditions are embodied with the N I T.

**Sd/-**

**Convener,  
Purchase Committee,  
Directorate of Health Services Kashmir.**

**NO.DHSK/PUR /PMNDP/2017-18/82/1131-34**

**Dated: 11-12-2017**

Copy to the:-

1. Principal Secretary to Govt. Health & Medical Education Department, Civil Secretariat, Srinagar for information.
2. Mission Director, N R H M J&K, Srinagar for information. This is in reference to his letter NoNHM/SHS/J&K/P&S/12570-76 dated:06-11-2017, NoNHM/SHS/J&K/DNO-J/12809-15 dated:08-11-2017 and No.SHS/NHM/J&K/K/6712-17 dated:02-12-2017
3. Joint Director Information Department Srinagar for publication of above Tender Notice in at least two leading local papers of the valley having largest circulation. The said News papers be sent to this Directorate before the date opening of bids for record and references.
4. In charge web site [www.kashmirhealth.org](http://www.kashmirhealth.org) for information and necessary action. He will upload the NIT on the website.

**Member Secretary/CAO,  
Purchase Committee,  
Directorate of Health Services Kashmir.**